



# Vista Rod Run 21 and Smokin' Q Classic

# Vendor Application

E1294096

Saturday July 31 & Sunday August 1, 2010

Historical Downtown Vista

www.vistarodrun.com

**Guaranty your spot by signing up early  
Categories are limited!**

Business \_\_\_\_\_

Contact Name \_\_\_\_\_ Ph. (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Seller's Permit # \_\_\_\_\_

Single Event or Multi-Event/Yearly Temporary Food Facility Permit # \_\_\_\_\_

Description of items to be sold/exhibited, including ALL menu items. (Items not listed can not be sold) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

<b>VENDOR TYPE</b>	<b>Saturday</b>	<b>Sunday</b>	<b>BALANCE</b>
Car-Related 10'x10' *	\$150	OR \$150	\$ _____
Food 10'x10'	\$200	OR \$200	\$ _____
Car-Related 2 Day Package 10'X10'	\$250	save \$50	\$ _____
Food 2 Day Package 10'x10'	\$300	save \$100	\$ _____
All Vendors 2 Day 10'X20'	\$400		\$ _____
All Vendors 1 Day 10'X20'	Add \$100		\$ _____
Electricity	Add \$50		\$ _____
VVBA BID Members	50% Discount		-\$ _____
<b>TOTAL DUE</b>			<b>\$ _____</b>

**\*If your booth exceeds 10'x10' please call for details.**

### MAKE CHECKS PAYABLE TO:

Vista Village Business Association *or pay by:*

VISA/MC/Dis# \_\_\_\_\_ Exp. \_\_\_\_\_

3 digit verification # \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Name on card \_\_\_\_\_

Signature \_\_\_\_\_

VENDORS CAN RENT CANOPIES, TABLES, AND CHAIRS  
FROM ALLIE'S PARTY RENTALS. CALL 760-591-4314  
(10% discount for VVBA members).

**PLEASE read completely AND sign below:** I agree to indemnify, defend, waive, release, and hold the Vista Village Business Association and the City of Vista harmless from any and all liability, claims, and causes of action for injuries to person or property arising out of or related to the Vista Rod Run and Smokin' Q Classic, specifically including, without limitation, injury and damage to booth and contents, merchandise, employees, contractors, guests, customers, invitees, and all other third parties.

Signature (Required to process application) & Date \_\_\_\_\_

**APPLICATION DEADLINE:** Applications must be received by **July 21, 2010**. Space is limited; APPLY TODAY.

**BOOTH SPACE INFORMATION:** 10 ft. wide x 10 ft. deep. WE DO NOT PROVIDE CANOPIES, TABLES, OR CHAIRS.

**FOOD VENDORS:** Vendors are responsible for knowing and meeting all Health Department regulations (including having a certified fire extinguisher on hand). Be prepared for a visit from the Health Department and our inspector. Info: San Diego Environmental Health, (619) 338-2363. BEFORE APPLICATION IS FULLY PROCESSED VENDOR MUST PROVIDE COPY OF EITHER A SINGLE EVENT OR MULTI-EVENT/YEARLY TEMPORARY FOOD FACILITY PERMIT. SUITABLE FOR TYPE OF FOOD BEING SOLD OR SAMPLED.

**CONFIRMATIONS & REFUNDS:** Confirmations will be mailed 7-10 days before the event. Any vendor who cancels will be charged a handling fee equivalent to 50% of their booth rental fee if before **July 16, 2010**. Beginning **July 21, 2010** booth fees are nonrefundable. There are no refunds in the case of inclement weather, acts of nature, or restrictions by government agencies to cancel the event, over which the producers have no control.

**OTHER:** The event producers reserve the right to limit the number of applications for any one type of good/service and relocate vendor spaces; for the good of the fair and its participants. No weapons, ammunition, alcoholic beverages, or drugs are allowed on the grounds. Vendors are prohibited from selling any firearms, ammunition, display/decor weapons, knives, or toy weapons of any kind.